

APPLICATION & CONTRACT FOR ADVANCED RENTAL RATE FOR 2024

Show: December 5 - 7, 2024

- Book your space **NOW** for 2024! Reserve now and avoid any possible rate increase!
- Deposits can be given to Show Management by 6pm on Saturday, December 2nd, or you may mail/email this application by December 26, 2023 (send to avenable@meetgcc.com).
- You may pay by check or debit/credit card. Any checks that are NSF are subject to a fee. Please make checks payable to *Greenville Convention Center*. A 50% deposit is required.

DATE:	VENDOR TYPE:	CRAFTER	COMMERCIAL	
APPLICANT NAME:				
EXHIBIT NAME:				
ADDRESS:				
CITY:			ZIP:	
TELEPHONE:		FAX:		
EMAIL:	SC RETAIL LICENSE #:			
OK TO EMAIL INVOICE?: PRODUCT DESCRIPTION:	YES, EMAIL IS	FINENO,	PLEASE MAIL	
I WANT TO KE	EP THE SAME BOOT	TH(S) I HAD IN 2	023	
I DO NOT WAN	IT TO KEEP THE SAI	ME BOOTH(S) I I	HAD IN 2023	
BOOTH PREFERENCES:				
TOTAL BOOTH FEE: \$	DEPO	OSIT ENCLOSED:	\$	
I HAVE READ & AGREE TO ABIDE BY TH	IE SHOW RULES & REGULATION	ONS IN THIS CONTRACT	. (MUST BE SIGNED TO BE ACCEPTED	
SIGNATURE:			DATE:	

ADVANCED RENTAL RATES				
BOOTH TYPE	CRAFTER	COMMERCIAL		
INSIDE W/ COLUMN	\$350	\$450		
INSIDE BOOTH	\$400	\$500		
CORNER BOOTH	\$500	\$600		
COMBO W/ COLUMN	\$550	\$700		

PAYMENTS
If paying by <u>check</u> , please make your check payable to <i>Greenville Convention Center</i> .
If paying by <u>credit card</u> , please check this box and send in your application. Once your application is accepted, show management will email a link to you to process the credit card payment online.

NOTE: THOSE WISHING TO CHANGE BOOTHS FOR THE 2023 SHOW WILL BE CONTACTED ON A FIRST COME—FIRST SERVE BASIS AFTER THE JUNE 1, 2024, SENIORITY DEADLINE. BOOTH PREFERENCES ARE NOT GUARANTEED.